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GENERAL INFORMATION REGARDING TEAM FEES

The \$200 team fee is set by the Secretariat with the intent of defraying the expenses of the weekend, as well as providing a contribution to overhead expenses such as:

- Newsletter
- Postage and Printing
- Printing and Mailing Palanca Letters to other movements
- Printing
- Tres Dias applications, candidate and sponsor letters, reply cards, and candidate packet inserts

Each Tres Dias Weekend is self-supporting which means that team and candidate weekend fees collected are used to pay the expenses incurred for that weekend:

- Campground rental
- Purchase of food
- Supplies
- Tres Dias Crosses
- Printing of Weekend Packet and Photo
- Bus Transportation

The \$200.00 fee was established by the Secretariat under the assumption of full payment by all team members and candidates, and in turn, the Secretariat carefully budgets the expense of the weekend with the expectation that all team members and candidates will pay the weekend fee.

No one is prohibited from serving on a team because of inability to pay the weekend fee. However, **there is no general Tres Dias Scholarship Fund** for team members or candidates. Each weekend must be fully funded by fees from the team and candidates. The team can assume responsibility of “paying its own way”, by receiving contributions from team member to provide funds for those team members who are unable to pay.

If you are unable to pay any or all of your team fees, please discuss your need with the **Assistant Head Cha, the Head Cha or the Rector.**

TRES DIAS TEAM MEMBER REMINDERS

MY COMMITMENTS:

- Pay weekend fee of \$200 team fee ASAP and before team meeting # _____ on _____.
- Turn in **General Palanca letter** to Head Palanca by 3rd meeting.
- I am **praying for candidate #** _____
- I am scheduled to **bring food to the team meeting** on _____. I'll be bringing _____ and should arrive by 6:15 that day.
- For **Thursday night Reception**, I have committed to bring:

- The **women's team serenade** will be on _____ at _____
- I am scheduled to do **Prayer Palanca for the Women's Weekend** on: _____ at _____

PACKING LIST:

- | | | | |
|-------|---|-------|--------------------|
| _____ | Team Book | _____ | Flashlight |
| _____ | Bed Linens & Pillow | _____ | Towels & Washcloth |
| _____ | Prescription Medication | | |
| _____ | Toiletries: shaving gear, shampoo, soap, toothbrush, toothpaste, etc. | | |
| _____ | Tres Dias Cross (Weekend Cross from the weekend you made) | | |
| _____ | Palanca (Candidate letters, team notes, table palanca) | | |
| _____ | Comfortable clothes (enough for three days) | | |
| _____ | Rollistas <u>and their back-ups</u> : Rollo, Suit, Tie, Shoes, etc. | | |
| _____ | Food for Thursday Night Reception | | |

NOTES/OTHER ITEMS

Please **DO NOT** bring a radio or camera. Please don't wear watches. If you absolutely must bring a cell phone keep it out of sight of the candidates and set it on the "**Silent**" mode. It must never be used in or near the Rollo Room.

TRES DIAS WEEKEND OVERVIEW

THURSDAY: Putting the world aside, and focusing on Self and God

Script: **Rector's Meditation** (Listen to what Christ says; turn to Him; obey Him).

Chapel: **Know Thyself Meditation** (Why am I here? Past Life; introspective).

Chapel: **Prodigal Son Meditation** (God seeks my return to Him).

SILENCE

FRIDAY: Who Am I? Presents the Ideal Picture of living the life in Grace.

Chapel: **Three Glances of Christ Meditation** (Responses of the rich young man, Judas and Peter).

Rollo: **Ideals** (Need for an Ideal to direct one's life).

Rollo: **Grace** (Presents the central idea of Tres Dias; Life in God's Grace; gift to us through Jesus Christ).

LUNCH

Rollo: **The Church** (Working in union with clergy to fulfill God's role for His Church).

Rollo: **Holy Spirit** (God is ready at all times to help those who need Him Everyone needs his help!).

Chapel: Palanca is introduced.

Rollo: **Piety** (Response to Jesus' "glance;" living the Christian life fully and unreservedly; directing one's whole life to God; witness on one who has chosen the Christian Ideal – Life in Grace).

DINNER

Decuria: Posters

Chapel: From Chapel dismiss to bed.

Tres Dias Weekend Review (cont.)

SATURDAY: How can I attain the Ideal? Practical solutions or the “how to” of Piety.

Chapel: **The figure of Christ Meditation** (Jesus is God, Man, Savior and Lord).

Rollo: **Study** (Applying the mind to attain the Ideal).

Rollo: **Sacred Moments of Grace** (Focus on the most significant decision points in the Life of a Christian and one’s union with Christ in those decisions).

Rollo: **Action** (The Kingdom activity of the Christian who is directed by Study and motivated by Piety).

Rollo: **Obstacles to Grace** (Overcoming the distractions that draw Christians away from their Ideal).

Rollo: **Leaders** (The natural and supernatural qualities that characterize and allow the Christian leader to influence those around him to respond to God’s Grace).

DINNER - Serenade

Chapel: Forgiveness.

Decuria: Posters.

SUNDAY: “Go and bear Fruit.” Presents Christ command to the Community.

Chapel: **Christ’s Message to the Pescadore Meditation.** (Contact with Christ and with other Christians; bear much fruit).

Rollo: **Environments** (Consideration of the environment from the point of view of the relation of the people in it to God and to the life of grace).

Rollo: **Life in Grace** (Is a life centered on contact with Jesus Christ).

LUNCH

Rollo: Christian **Community in Action (CCIA)** (Teaming with other Christians to accomplish a common Christian purpose).

Rollo: **Reunion Groups** (Fellowship and accountability for sustaining the Christian Life).

Rollo: **Security in the Fourth Day** (Rector’s talk; deals with what lies ahead; the application of what has been learned on the weekend – a Triumphant Picture).

Letters: Distribution of the Sunday Bags containing the Palanca Letters.

Closing: **What does Christ mean to you now?**
What did you gain from Tres Dias?

The Role of a Team Member

Introduction

Congratulations! After prayerful consideration, you have been invited to serve on the North Georgia Men's Tres Dias #130. Before accepting your position on the team, you examined your responsibilities to God, family, church and work. Your commitment to serve covers a period of about three months from the first team meeting until the post-weekend Celebration Dinner. You can be assured your God-ordained participation will bring great blessings to those you serve and to yourself as well. You can also expect opposition from the enemy. The greater the battle, the greater the work that will be accomplished. You are participating in a life-changing event for yourself, the rest of the team, and the candidates.

Shared Tasks

The Rector has asked you to fulfill a specific assignment on this team. Each team member is an important part of Christ's body, with a specific task to do.

“If one part of the body suffers, every part suffers with it;
If one part is honored, every part rejoices with it.” 1 Corinthians 12:26

A Tres Dias weekend is a wonderful example of the Body of Christ working toward a common purpose – to glorify God. The weekend is the most effective instrument of His grace when each task is performed under the leadership of the Rector and with the heart and hands of Christ. Although a team member receives ministry and blessings during this time of service, the weekend and its activities are centered on the candidates. While each team member has a unique role to fulfill, there are some tasks that are shared. These shared tasks can be divided into three categories:

- Team Building – preparing for the weekend.
- Participating in the weekend.
- Celebrating the weekend.

Team Building – Preparing for the Weekend

Each member of the team has a part to play during the team meetings in building a cohesive team. Teamwork is greatly enhanced when you:

- Pray without ceasing for the candidates, team, their families, and the community.
- Attend all team meetings.
- Know and prepare for your own team duties.
- Contribute to times of sharing.
- Make an effort to know team members.
- Become familiar with the other team members' responsibilities.
- Provide support and assistance with agape love to teammates.
- Know the Rector is an imperfect person chosen by God to lead the weekend.
- Know the Rector operates under the authority of the Secretariat.

The Role of a Team Member (cont.)

It is very important to bring to this team experience the same attitude you were asked to have when you made your Tres Dias Weekend:

- Believe great things are possible.
- Have a spirit of openness to God for what He is asking of you.
- Have loving concern for one another and total trust in God.

Participating in the Weekend

The second shared task takes place during the Tres Dias weekend. You are essential to the process of making the weekend effective. Remember, you will be blessed most when you are serving with God's great love. Some of the actions, which are helpful, include:

- Learn as many of the candidates' names as possible
- Be as available as possible to the candidates during breaks and off-hours.
- Be on time for events (including "lining the hall").
- Wear your nametag.
- Observe the Silent Retreat time during the weekend.
- Share in the financial support of the weekend.
- Do the tasks assigned to you, and let other do theirs.
- Trust the Rector as God's chosen leader for the weekend.

Celebrating the Weekend

The final shared task is after the weekend at the Celebration Dinner. This takes place soon after the weekend and is usually the last formal time the team and candidates will gather together as a group. The purpose of this gathering is to review weekend experiences, celebrate with the candidates, and encourage them to share the transformation that has happened in their fourth day.

Conclusion

To fulfill the assigned role on this team, a team member must:

- Know Jesus Christ as their personal Lord and Savior.
- Have experienced a life-changing relationship with Jesus.
- Live a life in grace through regular fellowship with other Christians, as in a Reunion Group.
- Be on a pilgrimage toward Christian maturity and perfection.
- Fulfill the assigned role on the team.
- Believes and professes that God has called us all to live holy lives that will bring glory to His name (Col. 3:1-25)

The weekend is truly a team effort. Each team member has a role to fulfill. It is the team working, praying, and worshipping with Jesus that produces the Tres Dias weekend.

CHAS – GENERAL INSTRUCTIONS

- Be in your service area at the time designated by your Head Cha.
- Chas should line the hall whenever appropriate.
- Remember, you are there to serve. No candidate should ever get something for himself. Also. They should not go off by themselves, but be sensitive...someone may just need a little space for a while.
- Candidates should use restrooms during breaks, but don't make a big deal if someone needs to go at an unscheduled time.
- Your service area head should always know where you are. Do not get "lost". Do not leave your area until your work is done. If your head agrees for you to take some time off, agree on a time when you will return and honor that time limit. Remember, you are not on the weekend for your own blessing but to be a blessing to others.
- All Chas are under the direction of the Assistant Head Cha on the weekend. Any problems that come up which you cannot handle, go to your Section Head. Heads go to the Assistant Head Cha.
- All Chas are to be at the Camp of Colors by 6:00 P.M. on Thursday evening. You must be at the reception where you will be introduced to the candidates.
- You may wear your Tres Dias cross after the Piety Rollo on Friday Night.
- Do not initiate hugs until after Saturday morning chapel...but be natural.
- Be an example for the candidates. When the bell rings, respond quickly; be silent during the spiritual retreat; be quiet and meditative in the chapel.
- Do not ask special favors of other Chas.
- Have your service area packed up and clean before going to closing on Sunday.
- This is a cloistered weekend. Leave thoughts of home and work behind. Do not use the telephone for personal reasons. Do not leave the campground for any reason during the weekend unless specifically asked to do so by the Rector, Head Cha or Assistant Head Cha. Do not bring radios, TV's, cellular phones, beepers, etc to the weekend.

Team Member General Palanca Letter

You may recall that General Palanca letters are read during the Spiritual Director's Divine Aid Rollo on Friday afternoon as "Palanca" is introduced to the Candidates.

The term "General" Palanca letter is used because this is **one letter written by you to the entire group of Candidates**. The Spiritual Director chooses a few of these letters to read aloud during his Rollo. All the letters are then posted in the Rollo Room for the Candidates to read throughout the weekend.

THIS IS A SAMPLE ONLY

Dear Brother in Christ

What an honor it is to be able to serve you on this Tres Dias Weekend.

I am humbled to be called of God to share this weekend with you.

It is a joy to be able to watch our Father as He touches each of you with His love. It has been my prayer for weeks that He would meet you at your point of need and take you on from there.

I trust He has prepared your hearts to receive all that He has planned for you during these three days. Be open to Him. Yield your will to His will that you may partake fully of Him and His blessings to you. As the weekend progresses, may you see more and more of His love for you. I pray that those of us who serve you may become a picture of his love displayed in the body.

To the God be the glory and honor and praise.

In His Love,

Your Name

Your Team Position

Team Member Individual Palanca Letter

It has been the tradition in our community that individual Palanca Letters are written by each team member for inclusion in each candidates' Sunday Bag. Often, these are done as short handwritten notes, similar in nature to the General Palanca Letter. They should be written in advance since many team members will not have time to write them on the weekend. They can be then individually addressed on the weekend once the candidate list is finalized. Alternately, a typewritten letter can be reproduced beforehand and addressed to each candidate on the weekend. You may want to use past tense since it is normally read at the end or after the weekend. It is appropriate to mention the fourth day.

THIS IS A SAMPLE ONLY:

Dear _____

What a delight it has been to serve you on this Tres Dias Weekend. I am honored that God has allowed me this privilege.

It has been a joy to watch our Father at work in your life as He touched you with His love. It has been my prayer for many weeks that His perfect will would be accomplished in you during this Tres Dias Weekend. I trust that He has prepared you heart to receive all that He has planned for you during these three days.

As you enter your Fourth Day, be open to Him. Receive His love. Yield your will to His will that you may be made perfect in Christ.

To God be all glory and honor and praise, forever,

In Jesus' Love,

Your Signature
Your Team Position

Palanca Guidelines

Rollo Room Palanca: Six (6) containers (one for each table) or 60 individual items. (This will include some extra).

Bed Palanca (Candidates): 40 individual items (one for each Candidate; includes (extras). Individual bed Palanca for the Candidates is not allowed.

Bed Palanca (Team): You may give individual bed Palanca to teammates or you may wish to give some to each team member (90), please remember the weekend is for the Candidates . . . think of them first.

Kitchen Palanca (117): For the dining tables at meals. This Palanca should be given to the Head Kitchen to use as needed. This Palanca is greatly appreciated by the Kitchen Chas.

Banners: May be “theme” banners or a banner of your choice. They should be no wider than four (4) feet and no longer than six (6) feet. Please give banners to the Palanca Cha at send-off with a list of those who helped create it and when to present it. All banners become the property of Tres Dias.

Prayer Palanca: The community provides prayer throughout the entire 72-hour weekend. Even though a person is not serving on the weekend, he or she can be an essential part by praying for an hour. It is vitally important that prayer cover the whole weekend. If someone calls you to pray for a weekend on which you are not serving, please commit to pray for an hour and keep your commitment.

Oven Palanca: Baked goods from the community provide desserts for the weekend. Someone may call you to help with baked goods or you may call the Secretariat Palanca Couple to volunteer. Put baked goods in something that does not need to be returned, put your name on the package and take it to send-off.

Thank you for your commitment to pray, bake, love and give of yourself! Each weekend is a blessing to the candidates, team and community. You may create a Palanca blessing by yourself, but also consider working with your reunion group or a friend to enjoy fellowship while you create your Palanca. Remember what Palanca did for you!

Prayer Palanca Guidelines

Participation in prayer Palanca for rollos is one of the greatest blessings of working a Tres Dias Weekend.

You and another team member will go to the prayer room with the rollistas and a spiritual director. Each of you will offer up a short prayer for the rollistas, the rollo and the candidates. The rollista and the spiritual director will then leave for the rollo room. From the time they leave until they return to the chapel, you and your prayer partner will be interceding for God's purposes to be fulfilled in the rollo room.

To help you in praying specifically, a poster showing the seating arrangements will be displayed. This will enable you to pray by name and by table for each candidate and professor. Also, it will include each team member by area of service.

Here are some general guidelines to remember while you pray:

1. Ask the Holy Spirit how to pray. He is your teacher.
2. Pray in whatever position you feel most comfortable – whether kneeling, standing, sitting or walking. It is the attitude of the heart that is important to the father.
3. Be sensitive to your prayer partner concerning order of prayer, silent praying, worship and times of waiting on God.
4. You may want to pray together or individually; it is up to the two of you.
5. And remember, “Jesus Christ who died, more than that, who was raised to life – is at the right hand of God and is also interceding for us.”
(Romans 8:34)

After the rollista has completed the rollo, he will return to the prayer room with the spiritual director. All of you will join for a time of praise and thanksgiving for what God has accomplished. Bless Him that He has used His servant to proclaim His work. Thank Him too for the opportunity of joining together in prayer.

RELATIONSHIPS AMONG THE TALKS

Clergy Talks

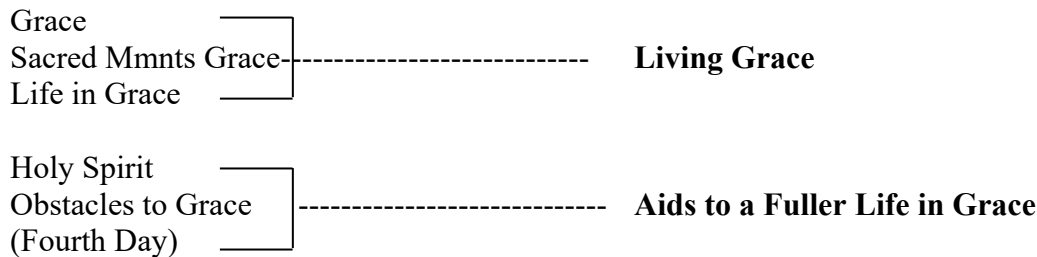
The first clergy talk, Grace, defines the Christian ideal to be the Life in Grace. It further defines Life in Grace to be a personal relationship with God.

The remaining clergy talks explore ways of maintaining and strengthening that relationship.

The Rollo on	Says that the relationship is maintained
---------------------	---

Holy Spirit	By help from God and through our brothers
Sacred Moments of Grace	Through union with Christ Himself, and through the special aids He instituted.
Obstacles to a life in Grace	Through prayer, denial of self, spiritual direction, etc., to avoid the pitfalls of sin, the alternative to grace.
Life in Grace	By making a specific commitment to pious practices, to study, to action, to growth in the relationship.

Another way of looking at the clergy talks is to group them into talks concerning with living grace and talks concerned with overcoming difficulties and barriers to a fuller life in grace.



Lay Talks

Although the Fourth Day talk is usually given by a layman, it is logically grouped with the clergy talks because it deals with overcoming obstacles to perseverance in the Life in Grace. This grouping leave nine talks – three each day – to the “lay talks” category.

The talks of the first day are PERSONAL and INTROSPECTIVE, growing toward the third day talks, which are COMMUNAL in nature.

The level of personal testimony, witnesses, and evangelism in each talk, increases during each day. The first talk of each day is basically intellectual, and the final talk of each day is a personal witness talk.

The first talk of each day appeals to the mind or intellect; the second to the will; and the third to the heart. Stated another way, the first talks deal with understanding, the second talks deal with commitment, and the third talks deal with love. The weekend must come to each candidate at all three levels.

Relationship Among Lay Talks

Stress	First Day	Second Day	Third Day	Witness
Mind (Think)	Ideals	Study	Environments	A Little
Will (Commit)	The Church	Action	Christian Community in Action	↑
Heart (Love)	Piety	Leaders	Security in the Fourth Day	↓
Stress	Individual → Community			A Lot
	Less Witness → More Witness			Fourth Day

The relationships depicted in this chart are not absolute, but they indicate the trend of talks on the Tres Dias weekend. “Less witness” does not mean “no personal references”, and “more witness” does not mean “forget the outline”. The Piety talk is the first “heavy witness” talk and, therefore, its witness is very important; however, the Leaders and Total Security talks will normally contain as much (or even more) personal witness than Piety. Study is a “head talk” like Ideal, but it can contain such things as introductory prayers and personal views on religion, which are normally excluded from Ideal.

The talk outline identifies the points to be made in each talk, and the general approach to the talk; however, each talk must be a personal sharing between the rollista and each candidate, not a recitation. Therefore, the primary job of the rollista is to relate the talk outline to his own life, whether on an intellectual level (first talk) or on an emotional level (third talk), in such a way that the candidate understands what the subject of the talk means to the rollista.

IDEALS

Purpose and Situation of the Rollo

The **Ideals** roll is the first rollo of the first full day; it opens the door between the outside work, from which the candidates have come, and the world which will be unfolding during the Tres Dias Weekend.

There are several aspects of this rollo which make it unique among Tres Dias Rollos. First, it is the lead-off rollo of the weekend. This rollo sets the model for the other rollos as uninterrupted, prepared, formal presentations, followed by discussion time at the tables. Second, it is the only rollo which does not offer an answer to the question it poses; namely: **“What are your Ideals?”** The primary answer (a life of Grace under the Lordship of Jesus Christ) is left to the next and succeeding rollos. Third, this is the only rollo during the three days which does not mention the name of God (not the Father, not Jesus Christ, the Son, and not the Holy Spirit [nor any other name by which God is known]). These characteristics make this rollo a challenging talk to prepare and present on the Weekend, because the Weekend has likely been portrayed by the sponsor to the candidate as a weekend which includes Christian talks. However, it is very important that the rollo be prepared and presented taking into account these three characteristics, and not using material meant to be included in later rollos. There is a natural progression in the talks; it is purposeful that the weekend does not begin with a “Piety-like” rollo.

Another important aspect of this rollo is that it is designed to present the concept of a person having ideals; it is to be given from a secular point of view. The use of examples understood by the secular world is most helpful in this first rollo. As alluded to above, the next rollo introduces God’s grace, while the final rollo of the day (Piety) is the rollo which makes it clear that for the Christian, they are not multiple ideals, but one ideal, with a person focusing his/her life totally and completely toward God.

People attending this Weekend are coming from all different places in their Christian walks. Therefore, it is important to start out the Weekend using a low-key approach, which will likely be understood by persons who are just beginning their walk with the Lord, as well as by those persons who have been devoted Christians for many years.

Time Objective: Should not exceed **15** minutes.

IDEALS

Rollo Outline

I. INTRODUCTION

- A. Superiority of humans vs. natural kingdom
- B. Define an Ideal

II. EXAMPLES OF IDEALS

III. THE NECESSITY OF IDEALS IN LIFE

- A. Ideals give meaning to life
- B. Ideals shape one's character

IV. THE INFLUENCE OF IDEALS ON LIFE

- A. Ideals form life with purpose and meaning
- B. Ideals give people enthusiasm for work
- C. Ideals make you rise above yourself

V. THE QUALITIES OF AN AUTHENTIC IDEAL

- A. Challenging
- B. Attainable

VI. HOW IDEALS ARE ATTAINED

- A. Focused effort
- B. Mature reasoning
- C. Changing goals

VII. HOW DO YOU RECOGNIZE YOUR IDEALS?

- A. Use of Time
- B. Use of Talents
- C. Use of Treasures
- D. Focus of Thoughts

VIII. CONCLUSION

- You each have Ideals! What are they?
- To learn the answer to that question, ask yourself: How do you use your time; how do you use your talents; how do you use your treasures and on what do you focus?

Time Objective: Should not exceed **15** minutes.

THE CHURCH

Purpose and Situation of the Rollo

This is the third rollo of the weekend, preceded by **Grace** which presents Christ as the full expression of God's love. The purpose of this rollo is to present the church as the whole community of those who are in union with Jesus Christ. The church is to be an instrument of God's grace. The candidates are invited to see themselves in the light of His grace.

This rollo does not set forth detailed doctrine of the church. Instead it emphasizes that all Christians, with a focus on the laity, are called to be active members of the church. This is done through regular worship, work, witness, prayer, fellowship, and bearing witness to the reality of the kingdom of God. Because it is scheduled early in the Weekend, **THE CHURCH** rollo should have a moderate amount of witness.

We are the Church. As such, we are called to continue His work in this World.

Time objective: Should not exceed **20** minutes.

THE CHURCH

Rollo Outline

I. INTRODUCTION

- A. The condition of the world
- B. The mission of the church
- C. The focus of this rollo will be on the role of the laity

II. WHO IS THE CHURCH?

- A. The Body of Christ
- B. Laity and clergy in partnership

III. WHAT IS THE ROLE OF THE LAITY?

- A. The call – to serve God
- B. The command – to go into the world
- C. The commitment – to be active in the world for Jesus' sake
- D. The community – to support each other in grace

IV. WHAT IS THE PURPOSE OF THE CHURCH?

- A. To be an instrument (tool) of God's grace
- B. To continue the works of Jesus

V. CONCLUSION

- We are the church – the mission is clear

Time Objective: Should not exceed **20** minutes

PIETY

Purpose and Situation of the Rollo

PIETY holds an important place as the last rollo of the first day, and is the first rollo that gives a strong emphasis to personal witness. It brings the day to a resolution. It does this in two aspects:

1. Presents a true understanding of Piety.
2. Demonstrates that true Piety can be lived daily.

Unless these two aspects are presented clearly and are understood, the whole Tres Dias experience will not be effective.

This talk looks back at all the previous talks of the day and is a culmination of those talks; it should bring the candidate to a personal encounter with Jesus Christ. Piety explains the first leg of the three-legged stool/tripod.

In this rollo, the rollista concentrates on the Christian's daily walk in the world with the Lord Jesus, giving examples from personal experience. Candidates should understand from this witness that a life in union with Christ is both possible and appealing. In fact, piety is a life of faith in Jesus Christ – empowered by the Holy Spirit. It is characterized by struggles, joys, failures, discoveries, seeing and not seeing, hearing and not hearing; all of which contributes to the Christian's growth in grace.

This rollo should set forth specific ways in which the rollista's life is centered in God's gracious work in Jesus Christ, and is being guided by the Holy Spirit toward Christian maturity.

Time objective: Should not exceed **40** minutes.

PIETY

Rollo Outline

I. INTRODUCTION

- A. Piety as an experience of grace
- B. Piety as a process of growth
- C. False ideas of piety

II. WHAT PIETY IS

- A. Definition: The direction of one's whole life to God
- B. Pattern of the Christian life

III. THE CHARACTERISTICS OF PIETY

- A. Christ-likeness (Fruit of the Spirit)
- B. Gratitude
- C. Freedom
- D. Maturity

IV. HOW IS PIETY STRENGTHENED?

- Through Bible study, prayer, worship, fellowship, and Communion

V. CONCLUSION

- A. Piety is an ideal
- B. Relate to earlier Rollos of Ideals, Grace, The Church, and the Holy Spirit

Time Objective: Should not exceed **40** minutes

STUDY

Purpose and Situation of the Rollo

Study is the first rollo of the second day. The principal appeal of this rollo is to the intellect; it should include some personal examples of study. However, this is not meant to be a rollo which is heavy in witness.

The rollo should build upon previous rollos, especially the **Ideals, Grace and Piety rollos**. For example, we were told in the **Ideals rollo** that we needed to have one or more ideals in life. In the **Grace rollo**, God's plan for salvation was explained and it was pointed out that for Christians, the way Jesus Christ lived His Life is the ideal for us to rollo. In the **Piety rollo**, it was conveyed that living a life in piety (pious life) is our response to God's love for us through Jesus Christ - - and something we should strive to achieve. Now in this **Study rollo**, it should be communicated that one way to learn how to live a life in piety is to study the Holy bible. This is the first and best source of information to learn more about what God has revealed, and accordingly, how we might please Him.

Study is a way to grow, change and mature in our Christianity. When studying the Bible, the Christian brings his/her whole self to see life from the perspective of a person who has faith in God and to discern God's plan for his/her life.

While the rollista is primarily responsible for a list of suggested reading materials, it may be well to receive recommendation from the rector, spiritual directors and other team members.

It is important to provide to the rector and the spiritual directors before the weekend, a list of any selected materials and other items included in your talk

Time Objective: Should not exceed **20** minutes

STUDY

Rollo Outline

I. INTRODUCTION

Definition of Study: Study is bringing the whole self to the task of learning.

II. WHY STUDY?

- A. To know God
- B. To learn if we have misconceptions
- C. To know ourselves
- D. To know God's purpose for our lives
- E. To learn how to handle life's problems

III. WHAT DOES IT TAKE TO STUDY?

- A. Overcoming obstacles - laziness, busyness and pride
- B. Developing good habits, including prayer
 - Desire
 - Discipline
 - Determination

C. Resources:

- A. The Bible
- B. Other written, spoken or visual

IV. WHAT ARE THE RESULTS OF STUDY?

- A. Faith is strengthened
- B. Actions are God-directed
- C. It is a means to holiness/piety
- D. It assures us of God's purpose for our life

V. CONCLUSION

- A. Piety is reinforced by study.
- B. Study without Piety may become merely an intellectual exercise.

(The second leg of the Christian life tripod should be inserted at the beginning, during or at the end of the rollo.)

Time Objective: Should not exceed **20** minutes

ACTION

Purpose and Situation of the Rollo

Action is the third element of a strong foundation for a Christian Life. The first two elements, Piety and Study, have already been presented. **Action** explains the third leg of the three-legged stool.

Action is the third rollo of the second day and should leave the candidates wanting to move outside themselves. It builds upon all the preceding rollos and shows a way to come to know Christ Better by finding Him in and with other people. To accept god's free grace for oneself, and to respond to it in loving service and relationship with others in Jesus' name, is truly to have begun to live a life in grace.

Throughout this rollo, there should be strong personal examples of action. The witness should also include examples of how the Christian action of others has influenced the rollista's like. At the same time, it should be made very clear that Christians are called to act out their own unique personality and style.

Time Objective: should not exceed **20** minutes

ACTION

Rollo Outline

I. INTRODUCTION

- A. Definition
- B. Connected to Piety and Study

II. WHY IS THERE A NEED FOR ACTION?

- A. To know Christ
- B. To make Christ known

III. WHAT IS THE GOAL OF ACTION?

- A. Ministry and service
- B. Evangelism
 - Make a friend
 - Be a friend
 - Bring your friend to Christ

IV. WHAT ARE THE CHARACTERISTICS OF ACTION?

- A. Authentic and God inspired
- B. Planned and balanced
- C. Loving, caring, and respectful of others
- D. Persevering

V. WHAT FORM DOES ACTION TAKE?

- A. How?
 - Individually
 - In informal groups
 - In organized bodies
- B. Where?
 - In the church
 - In the world

VI. CONCLUSION

- A. Action is inspired by Piety
- B. Action is directed by Study
- C. Action is the natural consequence of a lively faith

(The Rollista is encouraged to leave the candidates with this thought: Make a friend, Be a friend, Bring your friend to Christ)

Time Objective: Should not exceed **20** minutes

LEADERS

Purpose and Situation of the rollo

Leaders is the fifth and final rollo of the second day. This first day discusses the nature of our relationship with God. The second day describes the daily living of this relationship. This rollo provides examples of living in Christ's presence and being Christ's presence in the world. This rollo prepares for the unfolding of the third day.

This rollo is not concerned with the principles of leadership as taught in the secular world; rather it describes the qualities needed to be a successful Christian leader. It clarified the ideal that has been presented to the candidate and gives a model of what he should become. The intent of this rollo is to excite within the candidates, a desire to know and to accept God's calling to be Christian leaders. The rollista shows that being a leader occurs in day-to-day action within every Christian's environment.

A leader is a person who influences others. The focus of this rollo is to show the candidates that they are leaders and are to become effective in their environments. Leaders are to make use of their abilities in making an impact for Christ. The leaders talk is about the importance of developing oneself into a effective Christian leader.

This rollo helps the candidate to think about himself and how he will have to change to become an effective Christian leader.

The rollista's personal witness is essential to this rollo; it should be shared throughout the rollo. Through realistic, enthusiastic and transparent witness, the rollista sets forth a way of life which will influence and strengthen others in their faith to reach out in love. The examples should enable the candidates to see themselves as leaders.

Time Objective: Should not exceed **25** minutes

LEADERS

Rollo Outline

I. INTRODUCTION

- Define Leaders: Leaders are those who with their person and conduct influence the thinking and actions of others.

II. WHO IS A CHRISTIAN LEADER?

- A. One who accepts God's Call
- B. One who leads by serving

III. QUALITIES OF A CHRISTIAN LEADER

- A. To know the ideal – the Ideal is Jesus
- B. Servant hood (humility)
- C. Initiative
- D. Generosity
- E. Excellence
- F. Faith
- G. Hope
- H. Love

IV. CONCLUSION

- We are all called to be leaders for Christ

Time Objective: Should not exceed **25** minutes

ENVIRONMENTS

Purpose and Situation of the Rollo

Environment is the first rollo of the third and last day of the Weekend. It begins the third phase of the Weekend, the re-entry into the world.

The first day presents the Christian Ideal, the priority of living a life totally dedicated to God. The second day is a day to learn how this Life of Grace is nurtured and developed through Piety, Study and Action while taking one's place as a Christian Leader – influencing others for Christ. The rollos of this day are based on the candidates' normal environments, their daily Christian walk, their communities of Christian action and their small group participation.

Today, the candidates are to learn how he can live in the world and influence every situation to see many come to Jesus. The vision of the candidate is turned, through Christ, from themselves (inward) to bring the Life of Grace to the world (outward); fully realizing *whose* they are and filled with the confidence of Christ who has overcome the world. Today the candidates will discover the task ahead in their environments. Hopefully they will realize they are empowered by the Holy Spirit with the support of the Christian community

The **Environments** rollo should challenge the candidates to discover, assess and then influence their environments. The candidates should see the state of the world today and the urgency to win over environments for Christ. This rollo is intended to fill the candidates with optimism over the many opportunities to reflect Jesus, knowing Jesus has already secured the victory.

The points in the outline are best clarified with short, to the point witnessing.

Time Objective: should not exceed **20** minutes

ENVIRONMENT

Rollo Outline

I. INTRODUCTION

- A. What are my environments?
- B. Understanding our environments

II. PREPARATION FOR CHANGING OUR ENVIRONMENTS

- A. Preparing ourselves
- B. Seeking God's will through:
 - Prayer
 - Bible Study
 - Christian Fellowship – holding one another accountable
- C. Preparing a plan of action

III. TRANSFORMING OUR ENVIRONMENTS FOR CHRIST

- A. By example
- B. Meeting others where they are
- C. Accepting leadership
- D. Through patience, prayer, and perseverance

IV. CONCLUSION

- A. Our environments are comprised of groups/individuals in our lives
- B. Making Christ known in our environments

Time Objective: Should not exceed **20** minutes

CHRISTIAN COMMUNITY IN ACTION

Purpose and Situation of the Rollo

This is the third rollo of the third and last day of the Tres Dias Weekend. It follows the Life in Grace Rollo and continues the process of preparing the candidate for faithful living during the Fourth Day, and to some extent, for re-entry back into the world following three days of living in the cloistered atmosphere of a Christian community.

The roll is meant to encourage the candidates to begin thinking less about themselves and more about community. The rollista should describe how a Christian community nurtures and equips its people and discuss the formation, composition and support of the Christian community. It is also helpful to set forth, to some limited extent, the mission of and individual community.

Further, the rollista should develop how the mission of any Christian community might be accomplished. The rollo might best indicate that the community can be a dynamic and purposeful instrument in performing Christ's work here on earth; in the life of the believer, in the church, and in the world.

It is suggested that the rollista deal realistically with some of the problems and shortcomings of living and working in community; also, he should discuss how some of their problems might be confronted and overcome.

Finally, the rollista is encouraged to give personal examples of how he has worked as a member of the Christian community to build teamwork and accomplish some specific aspect of the Lord's work. He might describe how the community determined the objective to be accomplished. Information would also be helpful regarding how they acted creatively to accomplish the objective, what pitfalls or obstacles were encountered along the way, how they worked in community to resolve these problems, and what were the final results.

While being careful not to discuss the material designated for the next rollo (**Reunion Groups**), this rollo does, nevertheless, establish the idea of working in community. However, the rollista should avoid talking in any significant detail about any projects or programs emanating from the small groups we know as **Reunion Groups** leave that to the next rollista.

Time Objective: Should not exceed **20** minutes

CHRISTIAN COMMUNITY IN ACTION

Rollo Outline

I. INTRODUCTION

- A. The Christian community nurtures its members
- B. The Christian community trains and equips its members
- C. The Christian community provides spiritual nourishment for itself

II. WHO IS THE CHRISTIAN COMMUNITY?

- A. Definition
- B. Many communities in the one Body of Christ
- C. Church based communities
- D. Other Christian communities

III. WHAT IS THE CHRISTIAN COMMUNITY CALLED TO DO?

- A. Identify God's mission for the ministry
- B. Be committed to that mission
- C. Work together in a spirit of love
- D. Decide where and when to act

IV. HOW IS THE MISSION ACCOMPLISHED?

- A. Through the Body of Christ in action
- B. By taking stands on issues
- C. By dealing with disagreements openly, honestly, and with Christian love

V. CONCLUSION

- The Christian Community, with Christ as its Head, is always greater than the sum of its parts.

Time Objective: Should not exceed **20** minutes

REUNION GROUPS

Purpose and Situation of the Rollo

This is the fourth rollo of the third and last day of the Tres Dias. It follows the **Christian Community in Action** rollo and continues the process of preparing the candidates for faithful living during the Fourth Day. Since the **Living the Fourth Day** rollo has not yet been given (it is Next), the rollista should avoid the term “Fourth Day”; leave that to the next speaker.

The **Life in Grace** rollo explains some of the ways to develop a personal relationship with Christ through Bible study, prayer, and frequent participation in worship. This rollo offers reunion groups as an additional means of enhancing a personal relationship with Christ.

The rollista should begin the rollo with a brief review of the names of the previous thirteen rollos, and no more than a one or two sentence comment on each.

The rollo explains the purpose and function of reunion groups and shares some personal experiences of small group life. A major thrust of the Tres Dias Weekend is to encourage the participation in small groups. In fact, the core teaching of the “Fourth Day Movement” (started by Cursillo de Cristiandad; Translates: short course in Christianity) is involvement in reunion groups.

Although the **Secuela** is introduced and explained in this rollo, the emphasis should be on **Reunion Groups** and the need to belong to one.

It is essential that the **Reunion Groups** rollo be given by someone who is currently in a reunion group. Following the table discussion on the rollo, time should be provided to focus on the question: “When on the Weekend did you experience your closest moment to Christ?”

Time objective: should not exceed **20** minutes.

REUNION GROUPS

Rollo Outline

I. INTRODUCTION

- A. Brief summary of Rollos
- B. Definition

II. THE PURPOSE OF REUNION GROUPS

- A. Explore and grow in piety, study, and action
- B. Share in one another's joys and burdens
- C. Encourage and exhort one another

III. ELEMENTS OF A SUCCESSFUL REUNION GROUP

- A. Regular time and place
- B. Safe place to share
- C. Quality Christian content

IV. TYPES OF REUNION GROUPS

V. THE SECUELA

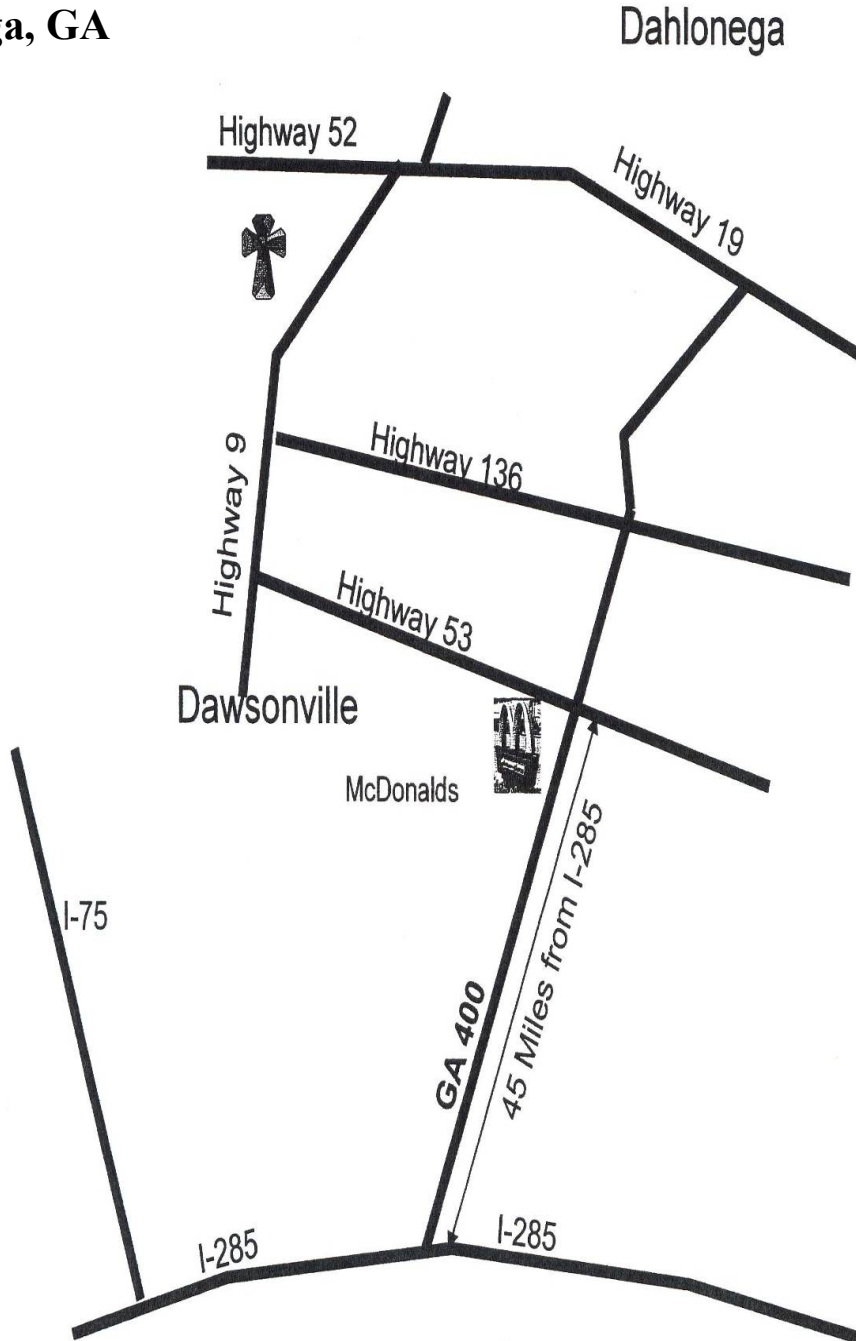
VI. CONCLUSION

- **Be in a reunion group!!!**

Time Objective: Should not exceed **20** minutes

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